

## **AGENDA FOR**

# **OVERVIEW AND SCRUTINY COMMITTEE**

Contact:: Andrea Tomlinson Direct Line: 0161 253 5133

*E-mail:* a.j.tomlinson@bury.gov.uk

Web Site: www.bury.gov.uk

To: All Members of Overview and Scrutiny Committee

**Councillors**: R Caserta (Chair), R.Cathcart, T Cummings, E Fitzgerald, M Hankey, J Harris, M James, J Lewis, R Skillen, S Smith, J Walker and S Wright

Dear Member/Colleague

## **Overview and Scrutiny Committee**

You are invited to attend a meeting of the Overview and Scrutiny Committee which will be held as follows:-

Date:	Tuesday, 4 July 2017
Place:	Meeting Rooms A & B - Town Hall
Time:	7.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

#### **AGENDA**

#### 1 APOLOGIES

#### 2 DECLARATIONS OF INTEREST

Members of the Overview and Scrutiny Committee are asked to consider whether they have an interest in any matters on the agenda and, if so, to formally declare that interest.

### 3 PUBLIC QUESTION TIME

A period of 30 minutes has been set aside for members of the public to ask questions on matters considered at the last meeting and set out in the minutes or on the agenda for tonight's meeting.

**4 MINUTES** (*Pages 1 - 4*)

To approve as a correct record the Minutes of the last meeting, held on 29 March 2017

5 CHILDREN'S SAFEGUARDING OVERVIEW PROJECT GROUP - UPDATE (Pages 5 - 12)

The Chair of the Group, Councillor Susan Southworth, will attend the meeting. Report attached.

- 6 REVENUE AND HOUSING REVENUE ACCOUNT OUTTURN 2016/2017 (Pages 13 38)
- **TREASURY MANAGEMENT OUTTURN REPORT 2016/2017** (Pages 39 50)
- **8 CAPITAL OUTTURN REPORT 2016/2017** (*Pages 51 66*)
- 9 **DEVELOPMENT OF A WORK PROGRAMME 2017/18** (Pages 67 72)

Report attached.

#### 10 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.